



Board of City Commissioners

AGENDA September 9, 2025

Tom Baker Meeting Room	City/County Office Building	5:15 PM
	221 N. 5th St.	
	Bismarck, ND 58501	

The City of Bismarck encourages citizens to provide their comments for public hearing items on the Bismarck City Commission agenda via email to bismarckadmin@bismarcknd.gov by 3:30 PM on the day of the meeting. Please include the item number that your comment references. The comments will be sent to the members and placed with the minutes.

Live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access 102.5 FM Radio, or streaming on multiple platforms, including DakotaMediaAccess.org and [Facebook LIVE](https://www.facebook.com/BismarckCityCommission).

The Invocation and the Pledge of Allegiance will be presented by a Chaplain from the Bismarck Police Department.

CALL TO ORDER

FUTURE COMMISSION MEETINGS

September 23, 2025
October 14, 2025 & October 28, 2025
November 13, 2025 & November 25, 2025

MISSION STATEMENT

To provide high-quality public services in partnership with our community to enhance our quality of life.

MEETING OF THE BOARD OF CITY COMMISSION

1. PUBLIC COMMENT

Restricted to items on the Consent Agenda, Regular Agenda, or the Prior City Commission Agenda excluding public hearing items.

2. CONSENT AGENDA

- A. Consider approval of minutes
- B. Consider approval of personnel actions
- C. Consider approval of expenditures

- D. Consider the request for approval from the Administration Department for the following:
 - 1. Gaming site authorization application.
- E. Consider the request for approval from the Bismarck-Burleigh Public Health Department for the following:
 - 1. Permission to apply for mini-grants from the North Dakota Department of Health and Human Services.
- F. Consider the request for approval from the Community Development Department for the following:
 - 1. Introduction of and call for a public hearing on Ordinance 6639, a zoning map amendment from the RM30 – Residential zoning district to the DF – Downtown Fringe zoning district, and a Future Land Use Plan amendment from the Urban Neighborhood (UN) designation to the Downtown (DT) designation, for Lots 1-4, Block 10, Northern Pacific Addition, where the Planning and Zoning Commission recommends approval.
 - 2. Introduction of and call for a public hearing on Ordinance 6640, an annexation of the portion of the dedicated East Century Avenue right-of-way adjacent to Lot 24, Block 7, and Lot 1, Block 8, Sattler’s Sun-rise Sixth Addition, as well as the dedicated rights-of-way of East Century Avenue and 52nd Street NE as described on the right-of-way plat recorded as Document #974737, where the Planning and Zoning Commission recommends approval.
 - 3. Introduction of and call for a public hearing on Ordinance 6641, an annexation of all of Elk Ridge Fourth Addition, located northwest of Bismarck, between North Washington Street and River Road, west of Tyler Parkway and north of Frisco Way, where the Planning and Zoning Commission recommends approval.
 - 4. Introduction of and call for a public hearing on a major subdivision final plat titled Boulder Ridge Commercial Addition and Ordinance 6642, a major subdivision final plat and a zoning map amendment from the CA – Commercial and CG – Commercial zoning districts to the CG – Commercial zoning district for Lot 1, Block 1, for Boulder Ridge Commercial Addition, where the Planning and Zoning Commission recommend approval.
 - 5. Final consideration of a major subdivision final plat titled Lunde Addition, located in central Bismarck, in the southeast quadrant of the intersection of East Bowen Avenue and South 18th Street, where the Planning and Zoning Commission recommends approval.
 - 6. Permission for Bis-Man Transit to decommission and dispose of four (4) Ford Econoline paratransit buses.
- G. Consider the request for approval from the Engineering Department for the following:

1. Permission to close Schafer Street between College Drive and Edwards Avenue for a Bismarck State College homecoming celebration on September 30, 2025, from 7:30 AM - 4:00 PM.
 2. Dedication and acceptance of Sidewalk, Traffic Signal, and Streetlight Easement as part of Streetlight and Traffic Signal Project SV-79.
 3. Provide a letter of support to Burleigh County for their North Dakota Dept of Transportation Flexible Transportation Fund application.
- H. Consider the request for approval from the Finance Department for the following:
1. Introduction of and call for a public hearing on the concrete sidewalk, curb, and gutter, and private driveway assessments as part of SW2024 assessments.
- I. Consider the request for approval from the Fire Department for the following:
1. Permission to solicit donations for fire prevention activities/items.
- J. Consider the request for approval from the Police Department for the following:
1. Permission to accept a donation in the amount of \$2,000 from a private donor to fund the Bismarck Police drone program.
- K. Consider the request for approval from the Public Works - Service Operations Department for the following:
1. Permission to sell or dispose of one used Rain Bird ESP-LXME Controller Sprinkler at a Public Sale from the Building Maintenance Division.
- L. Consider the request for approval from the Public Works - Utility Operations Department for the following:
1. Approval of permanent and temporary watermain easements associated with the 52nd Street watermain project WU149.
 2. Replacement parts purchase for Flygt pumps located at the Wachter Master Lift Station from Electric Pump.

3. **REGULAR AGENDA**

- A. Continue the public hearing on Ordinance 6635, an annexation on Part of Lot 1, Block 2, Northern Sky Second Addition First Replat, located in northwest Bismarck, in the northwest corner of North Washington Street and Ash Coulee Drive, on the north side of Wilkinson Place.
- B. Hold a public hearing on Ordinance 6638 for the 2026 City budget.

- C. ~~Consider the request to hold a hearing of appeal for a zoning map amendment and Future Land Use Plan amendment associated with South Meadows Addition Third Replat.~~
- D. Consider the request for a resolution receiving bids, ordering preparation of the Engineer's Statement and awarding the contract for Street Improvement District SI 589.

4. **OTHER BUSINESS**

ADJOURN