



**PRELIMINARY AGENDA
CITY COMMISSION
NOVEMBER 4, 2025
ED “BOSH” FROEHLICH MEETING ROOM
MANDAN CITY HALL
5:30 PM
WWW.CITYOFMANDAN.COM**

The public may access the LIVE meeting at:

Watch & Listen

Government Access (Midcontinent) cable channels 2 & 602

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The City of Mandan is encouraging citizens to provide their comments for agenda items via email to info@cityofmandan.com. Please provide your comments before Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

A. ROLL CALL

1. Roll call of all City Commissioners

B. THE PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

D. PUBLIC COMMENT

1. The Mandan City Commission values public input. To speak, submit a completed speaker card before the meeting begins. Comments must relate to an item on the current or previous meeting agenda. Speakers have 3 minutes each, in the order cards are received. The total comment period is limited to 30 minutes.

E. APPROVAL OF AGENDA

F. MINUTES

1. Consider approval of the October 21, 2025 Board of City Commission Meeting Minutes

G. PUBLIC HEARING

H. BIDS

I. CONSENT AGENDA

1. Consider Abatements:
 - a. 2023 & 2024 Veterans Credit Abatements for Gino Jose
2. Consider acceptance of the Back the Blue Grant and 2025 Budget Amendment
3. Consider approval of the Inmate Housing Agreement with Burleigh Morton Detention Center
4. Consider amending the 2026 Fire Department budget to implement record management systems

J. OLD BUSINESS

K. NEW BUSINESS

1. Consider revised resolutions for the Lower Heart River Flood Risk Reduction project
2. Consider a Development Agreement for Rock Prairie Estates
3. Consider the petition of a Street Improvement District for Rock Prairie Estates
4. Consider bid advertisement for Street Improvement District (SID) 237, Rock Prairie Estates

L. RESOLUTIONS AND ORDINANCES

1. Consider the second and final consideration of Ordinance No. 1478 to Amend and Re-enact Section 117-3-7(2) of the Mandan Code of Ordinances, Relating to Coverage Ratio for Water and Sewer Revenue Bonds
2. Consider Resolution establishing Rates and Charges for Services from the Water & Sewer Utility Fund
3. Consider the second and final consideration of Ordinance No. 1479, Relating to Restricted Parking of Certain Vehicles and Trailers

M. OTHER BUSINESS

N. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS

- - November 18, 2025 at 5:30 p.m.
 - December 2, 2025 at 5:30 p.m.
 - December 16, 2025 at 5:30 p.m.

O. ADJOURN

Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, Veterans' Conference Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.