



**Mandan Park District Board Meeting**

**June 8, 2026**

**5:30pm Board Meeting**

**Ed "Bosch" Froehlich Meeting Room**

**City Hall**

**Call to Order:**

- Additions or Deletions to the agenda
- Public Communication from Visitor's

**Minutes:** Approval of May 11, 2026, regular meeting.

**Item 1:** Consider for approval accepting Custer Elementary green space for a future park. (Higlin)

**Item 2:** Mandan Fire Dept. sales tax presentation. (Shane Weltikol)

**Item 3:** Brady Martz presentation of 2025 audit. (Welch)

**Item 4:** District Updates:

- LHWRD
- E-bike ordinance
- 1806 Trail Grant (2028 construction)
- Updated Greenspace Ordinance

**Item 5:** Consider for approval out of state travel to NRPA Conference.

**Item 6:** Consider for approval using MPS & MPD Joint Facility Fund for SSC track repairs.

**Item 6:** Authorize payment of monthly bills.

**Item 7:** Commissioner/Staff Reports:

**Adjournment:**

**FUTURE MEETING DATES FOR PARK BOARD COMMISSIONERS:**

June 16, 2026	Park Commissioner Reorganizational Meeting	12p; Park Admin
June 29, 2026	CAPRA Accreditation Luncheon	12pm; Park Admin
July 13, 2026	Park Board Meeting	5:30pm; City Hall
July 27, 2026	Park Board Budget Retreat	4pm; Park Admin

**Public Communication:**

The Board desires to hear the viewpoints of citizens throughout the district. Comments should be made to the Board and not to individuals in the audience and be related to Park District operations and programs. The Board will not hear personal complaints against any person connected with the park district. If a citizen would like to add a topic to the park board agenda, arrangements must be made in advance with the Director or Park Board President. The Board reserves the right to eliminate or restrict the time allowed for public participation. The Board requests that comments are limited to three (3) minutes or less. Groups of individuals addressing a common concern are asked to designate a spokesperson.