



Board of City Commissioners

April 28, 2026

Tom Baker Meeting Room	City/County Office Building	5:15 PM
	221 N. 5th St.	
	Bismarck, ND 58501	

The City of Bismarck encourages citizens to provide their comments for public hearing items on the Bismarck City Commission agenda via email to bismarckadmin@bismarcknd.gov by 3:30 PM on the day of the meeting. Please include the item number that your comment references. The comments will be sent to the members and placed with the minutes.

Live meeting coverage is available on Government Access Channels 2 & 602HD, RadioAccess 102.5 FM Radio, or streaming on multiple platforms, including DakotaMediaAccess.org and [Facebook LIVE](#).

The Invocation and the Pledge of Allegiance will be presented by a Chaplain from the Bismarck Police Department.

CALL TO ORDER

FUTURE COMMISSION MEETINGS

May 12, 2026 & May 26, 2026
June 9, 2026 & June 23, 2026
July 14, 2026 & July 28, 2026

MISSION STATEMENT

Together, we deliver exceptional public service.

MEETING OF THE BOARD OF CITY COMMISSION

1. PUBLIC COMMENT

Restricted to items on the Consent Agenda, Regular Agenda, or the Prior City Commission Agenda excluding public hearing items.

2. PROCLAMATIONS

- A. Arbor Day
- B. Bike Month
- C. Historic Preservation Month

D. Landscape Architecture Month

E. National Small Business Week

3. **CONSENT AGENDA**

A. Consider approval of minutes

B. Consider approval of personnel actions

C. Consider approval of expenditures

D. Consider the request for approval from the Administration Department for the following:

1. Introduction of and call for a public hearing on a request for a new Class C-2, Hotel Complementary Alcohol, from Omkara, LLC (dba) Super 8 by Wyndham at 1124 East Capitol Avenue.
2. Gaming site authorization renewals.
3. Amendment No. 4, a no-cost time extension with Jones Lang LaSalle (JLL) to assist the City of Bismarck with advisory services related to contract negotiation for the Bismarck Event Center management transition to third party operator Oak View Group (OVG).

E. Consider the request for approval from the Bismarck-Burleigh Public Health Department for the following:

1. Adjustment to fee for sexually transmitted disease (STD) blood draw services.

F. Consider the request for approval from the Engineering Department for the following:

1. Encroachment agreement with Next Play, LLC at 707 Airport Road for a staircase.
2. Request for resolution receiving bids, ordering preparation of the engineer's statement and awarding contracts for City concrete projects CC2026, Parts A-1, A-2 and B.
3. Award concurrence of the North Dakota Department of Transportation (NDDOT) University Drive Microsurface, Bismarck Expressway to 48th Ave, NHU-1-804(054)074, PCN 24405, City Project HC 175.
4. Concurrence of the North Dakota Department of Transportation (NDDOT) Bismarck Expressway Microsurface, Expressway Bridge to Rosser Ave, NHU-1-094(245)925 & NHU-1-810(034)001, PCN 24403 and 24404, City Project HC 180.

5. Receive bids and award contract for Facility Improvement Project FI 26.
 6. Resolutions declaring petitions have been received, creating the district, ordering the preparation of the engineer's report, approving the engineer's report, directing the preparation of the plans and specifications, approving plans and specifications, directing the advertisement for bids, and receiving bids for Street Improvement District No. SI 598.
 7. Engineering Private Utility (EPU) permit fees of \$250 for the first 1,000 linear feet of private infrastructure installed within the right-of-way and \$300 for each additional 1,000 linear feet, effective for all permits issued on or after May 4, 2026.
- G. Consider the request for approval from the Police Department for the following:
1. Permission for Bismarck Police Department Animal Control to issue 20 permits for the 2026 archery season.
- H. Consider the request for approval from the Public Works - Service Operations Department for the following:
1. Permission to apply for, and accept if awarded, the American Public Works Association (APWA) Grant for the 2026 Public Works Open House scheduled for May 19, 2026.
 2. Time extension to Task Order 25-02 with Houston Engineering, Inc. for landfill utilization, analysis, and reporting for 2025.
 3. Permission to sell or dispose of City Assets at Public Sale.
4. **REGULAR AGENDA**
- A. Consider the request to receive a presentation from Bismarck Public Schools Superintendent Dr. Jeff Fastnacht on the 2026 Bond Referendum.
 - B. Consider the request to receive the Dakota West Arts Council 2025 Annual Report.
 - C. Public hearing on an application to transfer the alcohol license from Matpac Properties, LLC to LPM, LLC at 2150 East Thayer Avenue.
 - D. Public hearing on an application to transfer the alcohol license from Matpac Properties, LLC to LPM, LLC at 804 East Main Avenue.
 - E. Public hearing on an application to transfer the alcohol license from Doublewood of Bismarck, Inc. to GHM Bismarck Holding Co, LLC at 1400 East Interchange Avenue.
 - F. Public hearing on Ordinance 6659, a zoning map amendment from the A – Agricultural zoning district to the RR – Residential zoning district and Cruz Subdivision, a major subdivision final plat.

- G. Public hearing on Ordinance 6661, a zoning ordinance text amendment to Section 14-04-19 (FP – Floodplain District) to update references to North Dakota Century Code (NDCC) chapters relating to Senate Bill 2027.
- H. Consider the request for approval of a Renaissance Zone Rehabilitation and Commercial Lease projects at 407 North 4th Street.
- I. Consider the request for a resolution receiving bids, ordering preparation of the Engineer's Statement and awarding the contract for Street Improvement District No. SI 599.
- J. Consider the request from the Administration Department to provide an update on the Strategic Plan.

5. OTHER BUSINESS

ADJOURN