



Board of City Commissioners

May 12, 2026

Tom Baker Meeting Room	City/County Office Building	5:15 PM
	221 N. 5th St.	
	Bismarck, ND 58501	

The City of Bismarck encourages citizens to provide their comments for public hearing items on the Bismarck City Commission agenda via email to bismarckadmin@bismarcknd.gov by 3:30 PM on the day of the meeting. Please include the item number that your comment references. The comments will be sent to the members and placed with the minutes.

Live meeting coverage is available on Government Access Channels 2 & 602HD, RadioAccess 102.5 FM Radio, or streaming on multiple platforms, including DakotaMediaAccess.org and [Facebook LIVE](https://www.facebook.com/BismarckCityCommission).

The Invocation and the Pledge of Allegiance will be presented by a Chaplain from the Bismarck Police Department.

CALL TO ORDER

FUTURE COMMISSION MEETINGS

May 26, 2026
June 9, 2026 & June 23, 2026
July 14, 2026 & July 28, 2026

MISSION STATEMENT

Together, we deliver exceptional public service.

MEETING OF THE BOARD OF CITY COMMISSION

1. AWARD PRESENTATION

- A. Accept American Council of Engineering Companies (ACEC) Engineering Excellence Award with Apex Engineering Group for the South Washington Street reconstruction project.

2. PROCLAMATION

- A. National Public Works Week

3. **PUBLIC COMMENT**

Restricted to items on the Consent Agenda, Regular Agenda, or the Prior City Commission Agenda excluding public hearing items.

4. **CONSENT AGENDA**

- A. Consider approval of minutes
- B. Consider approval of personnel actions
- C. Consider approval of expenditures
- D. Consider the request for approval from the Administration Department for the following:
 - 1. Gaming site authorization renewals.
 - 2. Provide a letter of support to the North Dakota Opportunity Fund Loan Program for applicant Jab Investments.
 - 3. Provide a letter of support to the North Dakota Opportunity Fund Loan Program for applicant Mystic, LLC.
- E. Consider the request for approval from the Bismarck Airport for the following:
 - 1. Permission to award the Airport Building Service Worker Contract Bid to Sanda Enterprises, Inc. for a total of \$91,811.20 over three years.
- F. Consider the request for approval from the Bismarck-Burleigh Public Health Department for the following:
 - 1. Permission to apply for the Rural Health Transformation Grant Community Gardens Project.
- G. Consider the request for approval from the Engineering Department for the following:
 - 1. Close Edwards Avenue on the south side of the Bismarck State College MDU Resources Community Bowl on Saturday, June 13, 2026, from midnight to noon for the Medieval Rush event.
 - 2. Encroachment Agreement with Sanford Bismarck at 721 E Rosser to place an Occupational Therapy trailer in a vacated alley.
 - 3. Accept ND Department of Transportation (NDDOT) Transportation Alternatives (TA) funding for the State Street Trail rehabilitation project.
 - 4. Resolutions for declaring petitions have been received, creating the district, ordering the preparation of the engineer's report, approving the engineer's

report, and directing the preparation of the plans and specifications for Street Improvement District No. SI 600.

5. Resolutions for declaring petitions have been received, creating the district, ordering the preparation of the engineer's report, approving the engineer's report, and directing the preparation of the plans and specifications for Street Improvement District No. SI 602.
- H. Consider the request for approval from the Finance Department for the following:
1. Applications for abatement.
- I. Consider the request for approval from the Human Resources Department for the following:
1. Appoint City of Bismarck Chief of Police Jason Stugelmeyer to serve a two-year term on the Business Ethics Committee.
- J. Consider the request for approval from the Planning Department for the following:
1. Introduction of and call for a public hearing on Ordinance 6665, a zoning map amendment from the A – Agricultural and MA – Industrial zoning districts to the MA – Industrial zoning district, Ordinance 6666, an annexation, and JMAC Industrial Second Addition, a major subdivision final plat, where the Planning and Zoning Commission recommends approval.
 2. Introduction of and call for a public hearing on Ordinance 6662 / Land Development Code, a repeal and replacement of Title 14 Zoning and Subdivision ordinance in the Bismarck City Code of Ordinances and Ordinance 6663 / new zoning map corresponding to the districts of the Land Development Code, where the Planning and Zoning Commission recommend approval.
- K. Consider the request for approval from the Police Department for the following:
1. Permission for the Bismarck Police Department (BPD) to coordinate and arrange the 2026 Annual Benefit Golf Tournament.
 2. Permission to apply for the Bureau of Justice Assistance (BJA) 2025 Comprehensive Opioid, Stimulant, and Substance Abuse Program (COSSAP) grant in partnership with Heartview Foundation and Ministry on the Margins.
- L. Consider the request for approval from the Public Works - Service Operations Department for the following:
1. Authorization to purchase additional Centrac's Mobility software licenses and renew licenses to support remote connectivity to traffic signal systems.
 2. Permission to sell or dispose of City Assets at Public Sale.

- M. Consider the request for approval from the Public Works - Utility Operations Department for the following:
 - 1. Updated sewer backup policy based on North Dakota Insurance Reserve Fund (NDRF) Public Sewer Back-up and Water Main Break Coverage Endorsement.
 - 2. Change Order No. 4 (CO4) with PKG Contracting, Inc. for GMP 5 at the Water Treatment Plant (WTP).
 - 3. Amendment No. 10 with HDR Engineering, Inc. for the Water Treatment Plant (WTP) Expansion Project.

5. REGULAR AGENDA

- A. Public hearing on a request for a new Class C-2, Hotel Complementary Alcohol, from Omkara, LLC (dba) Super 8 by Wyndham at 1124 East Capitol Avenue.
- B. Consider the request to receive a presentation from the Chief of Police, JLG, and Roth Sheppard Architects related to the new police station outlining budget, progress, and next steps.
- C. Consider the request to receive the presentation of the City of Bismarck Annual Report.
- D. Consider the request from Bismarck-Mandan Convention & Visitors Bureau Executive Director, Sheri Grossman, to present the 2025 CVB Annual Report.
- E. Consider the request to receive an update on the Community Triage Center project.
- F. Consider the recommendation from the Vision Fund Committee to support a Flex PACE program interest buy-down for 43 Land, LLC.
- G. Consider the request to receive a presentation on the City's comprehensive Procurement Policy.
- H. Consider the request to receive bids and award contract for Street Light and Traffic Signal Project SV 88.
- I. Consider the request to receive bids and award contract for Water Utility Project WU 153.
- J. Consider the request for a partial release of an existing easement within Lots 18 & 19, Block 4, Southbay Fifth Addition.

6. OTHER BUSINESS

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