



Board of City Commissioners

July 28, 2026

Tom Baker Meeting Room	City/County Office Building	5:15 PM
	221 N. 5th St.	
	Bismarck, ND 58501	

The City of Bismarck encourages citizens to provide their comments for public hearing items on the Bismarck City Commission agenda via email to bismarckadmin@bismarcknd.gov by 3:30 PM on the day of the meeting. Please include the item number that your comment references. The comments will be sent to the members and placed with the minutes.

Live meeting coverage is available on Government Access Channels 2 & 602HD, RadioAccess 102.5 FM Radio, or streaming on multiple platforms, including DakotaMediaAccess.org and [Facebook LIVE](https://www.facebook.com/BismarckCityCommission).

The Invocation and the Pledge of Allegiance will be presented by a Chaplain from the Bismarck Police Department.

CALL TO ORDER

FUTURE COMMISSION MEETINGS

August 11, 2026 & August 25, 2026
September 8, 2026 & September 22, 2026
October 13, 2026 & October 27, 2026

MISSION STATEMENT

Together, we deliver exceptional public service.

MEETING OF THE BOARD OF CITY COMMISSION

1. PUBLIC COMMENT

- A. [Public Comment Policy](#): Restricted to items on the Consent Agenda, Regular Agenda, or the Prior City Commission Agenda, excluding public hearing items.

2. CONSENT AGENDA

- A. Consider approval of minutes
- B. Consider approval of personnel actions
- C. Consider approval of expenditures

- D. Consider the request for approval from the Administration Department for the following:
 - 1. Receive bids and award the contract for the Bismarck Event Center Lighting and Control Modernization Project.
- E. Consider the request for approval from the Bismarck Airport for the following:
 - 1. Disposal of a de-ice fluid storage tank for \$5,000.00.
 - 2. Change order to Capital City Construction's contract for the Aircraft Rescue and Firefighting (ARFF) Building.
 - 3. A 150-day time extension on House of Color Contract.
 - 4. Architectural Contract with Ubl Design Group for the Design, Construction Administration and Construction Observation (CACO) of the Terminal Expansion Project.
- F. Consider the request for approval from the Bismarck-Burleigh Public Health Department for the following:
 - 1. Adjustments to Public Health fee schedule.
- G. Consider the request for approval from the Engineering Department for the following:
 - 1. Transferring watermain and appurtenances ownership located on the North Dakota (ND) State Capitol Grounds to the State of ND.
 - 2. Resolution approving the resolution of necessity for Park Improvement District No. PI 007.
 - 3. Resolution approving a revised boundary map for Sewer Improvement District SE 576.
 - 4. Resolutions creating the district, ordering the preparation of the engineer's report, approving the engineer's report, and directing the preparation of the plans and specifications for Sewer Improvement District SE 587.
 - 5. Resolutions for declaring petitions have been received, creating the district, ordering the preparation of the engineer's report, approving the engineer's report, and directing the preparation of the plans and specifications for Street Improvement District SI 601.
- H. Consider the request for approval from the Finance Department for the following:
 - 1. Application for abatement.
- I. Consider the request for approval from the Legal Department for the following:

1. Introduction of and call for a public hearing on Ordinance 6678 to amend sections 5-01-01, 5-01-06, 5-01-07, 5-01-13, 5-03-05, of the City of Bismarck Code of Ordinances Relating to Alcoholic Beverages and Civic Center Exception, and Repeal 5-01-20 Relating to Enclosed Booths and Access to Licensed Premises and 5-10-01 Relating to Sunday Opening of Grocery Stores
- J. Consider the request for approval from the Police Department for the following:
 1. Accept a donation of \$2400.00 from Continental Resources for the K-9 Program.
- K. Consider the request for approval from the Public Works - Service Operations Department for the following:
 1. Permission to sell or dispose of City Assets at Public Sale.
- L. Consider the request for approval from the Public Works - Utility Operations Department for the following:
 1. Task Order 38 with Advanced Engineering and Environmental Services, LLC (AE2S) for the SCADA Project, Phase IV.

3. **REGULAR AGENDA**

- A. Consider the request from Bismarck-Mandan Convention & Visitors Bureau Executive Director, Sheri Grossman, to present the 2025 CVB Annual Report.
- B. Consider and discuss the five design options and potential project funding for renovations to the City/County Building.
- C. Public Hearing on Ordinance 6673 to create a special assessment district for annexed properties.
- D. Public hearing on Ordinance 6676, a zoning map amendment from the A – Agriculture and CG – Commercial zoning district to the CG – Commercial zoning district, major subdivision final plat titled Berg Acres Addition, and Development Agreement.
- E. Public hearing on Ordinance 6677, a zoning map amendment from the A – Agricultural and RT – Residential zoning districts to the RT – Residential zoning district, and major subdivision final plat titled DCN Addition.
- F. Consider the request from the Administration Department to provide an update on the Strategic Plan.
- G. Consider the request to receive and approve the City's 2027 preliminary budget, budget requests, and Budget Committee recommendations.

4. **OTHER BUSINESS**

ADJOURN