

## Morton County Commission Meeting Agenda

May 26, 2026

Commission Room, Morton County Courthouse

210 2<sup>nd</sup> Ave NW, Mandan ND

5:30 PM

- Call to order
- The Pledge of Allegiance
- Roll Call
- Approval of Agenda
- Approval of minutes for previous meetings
- Approve monthly bills and payroll – Commissioner Boehm

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1. Chase Lingle/MC Assistant States Attorney
  - Out of State Travel to attend the Advanced Digital Evidence for Prosecutors Court at NCFI in Alabama on July 26, – July 29 2026
2. John Saiki/MC Engineer
  - Request for Approval for low bid of Knife River Corporation-North Central for Supplying and Delivering Gravel to County Road 83.
  - Request Approval for Purchase of Temporary Construction Easements and Permanent Right of Way for Bridge Replacement 30-133-03.0 designed by AE2S Engineering.
3. Dawn Rhone/MC Auditor
4. Paul Tokach/MC Commissioner
  - Housing Authority Board Member Conflict Resolution
5. Public comment period as required by NDCC 44-04-20.1  
[Public comment policy](#)
6. Others

\*ISSUES MAY BE ADDED OR DELETED BY MEETING DAY.