



Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix  
Unorganized Townships



## Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck

Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM |  
Stream on [freetv.org](http://freetv.org) or [Dakota Media Access Facebook Live](https://www.dakotamediaaccess.com/live) | Replay later from [freetv.org](http://freetv.org)

**February 17<sup>th</sup>, 2026**

**5:00 P.M.**

*Invocation and Pledge of Allegiance presented by Chaplain.*

### **COUNTY PARK BOARD**

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of January 5, 2026, meeting minutes.
5. **PUBLIC COMMENT.** Restricted to Burleigh County residents and landowners.
6. Commissioner Munson:
  - a. Consideration of Kniefel Landing Fish Cleaning Station O&M Agreement.
  - b. Park Maintenance Tech Job Description.
7. Other Business.
8. Adjourn.

### **COUNTY COMMISSION**

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of January 29<sup>th</sup> special meeting minutes and February 2<sup>nd</sup>, 2026, meeting minutes and bills.
5. **PUBLIC COMMENT.** Restricted to Burleigh County residents and landowners.
6. Consent Agenda:
  - a. Abatements.
  - b. Special event permits.
  - c. 2<sup>nd</sup> approach permits.
7. John Bollinger:
  - a. 250<sup>th</sup> Anniversary Celebration.
8. County Engineer Schriock:

- a. Purchase agreement and payment.
- b. Sale of Equipment.
- c. Authorization to advertise for tractor bids.
- d. Purchase agreement and payment for skid steer.
- e. Proposed 2026 Construction Program.
- f. Ponderosa Riverside Village resolution.
- g. Authorization to advertise for road project bids.

9. HR Director Binder:

- a. Finance/Treasurer Department Structure and RFP
- b. Highway Department Follow up.

10. County Auditor Splonskowski:

- a. Auxiliary board applications.

11. Commissioner Munson:

- a. Missouri Valley Complex Committee request.

12. Continued Commission items:

- a. Off Highway Vehicle Ordinance discussion.

13. Other Business.

Adjourn.

The next regularly scheduled Commission meeting will be on March 2<sup>nd</sup>, 2026.

*Mark Splonskowski*  
Burleigh County Auditor