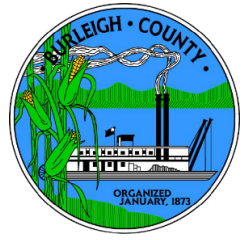




Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix  
Unorganized Townships



## Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck

Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM |  
Stream on [freetv.org](https://www.freetv.org) or [Dakota Media Access Facebook Live](https://www.facebook.com/DakotaMediaAccess) | Replay later from [freetv.org](https://www.freetv.org)

**May 4<sup>th</sup>, 2026**

**5:00 P.M.**

*Invocation and Pledge of Allegiance presented by Chaplain.*

### **COUNTY PARK BOARD**

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of April 20, 2026, meeting minutes.
5. **PUBLIC COMMENT.** *Restricted to Burleigh County residents and landowners.*
6. Campground discussion.
7. Discuss the bid to clean the vault toilets at parks.
8. Other Business.
9. Adjourn.

### **COUNTY COMMISSION**

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of April 20<sup>th</sup>, 2026, meeting minutes and bills.
5. **PUBLIC COMMENT.** *Restricted to Burleigh County residents and landowners.*
6. Consent Agenda:
  - a. Abatements.
  - b. Special event permits.
  - c. Liquor Licenses.
7. **PUBLIC HEARING:** OHV Ordinance.
8. Daymon Mills, Morton Township Chairman:
  - a. Floodplain Resolution.
9. Funatix Events:
  - a. 250<sup>th</sup> Anniversary Celebration.
10. Mike Berg, Apex Engineering Group:

- a. Sanitary Sewer Easement.
11. Taylor Schmidt, Interim Finance Director.
- a. Discover Merchant Settlement
12. Daniel Schriock, County Engineer:
- a. Project 0193 SAD #78 Ponderosa Riverside Village - Award of Bid.
  - b. Project 1006(26)2 Township Gravel Hauling 2026 - Award of Bid.
  - c. JFP Foxhaven – Acceptance of ROW.
  - d. Klatter Subdivision – Pavement Waiver Request.
  - e. **Public Hearing** – Right of Way Vacation Request.
  - f. 2<sup>nd</sup> Approach Request – Denial Appeal.
  - g. New Utility Company – Permit Request.
13. Kelly Leben, Sheriff:
- a. VFW Post #1326 cash donation.
14. Commissioner Munson:
- a. MVC mowing quote.
  - b. Fire ban amendment.
15. Chairman Bitner:
- a. Multi hazard mitigation plan.
  - b. Continued Garrison Diversion Discussion
16. Other Business.
17. Adjourn.

The next regularly scheduled Commission meeting will be on May 18<sup>th</sup>, 2026.

*Mark Splonskowski*  
Burleigh County Auditor